



***Chisholm Trail Roundup***  
***www.chisholmtrailroundup.com***

# Welcome to the **51st Annual** **Chisholm Trail Roundup** **Grand Parade**

Dear Parade Participant:

The Lockhart Chamber of Commerce and First Lockhart National Bank are excited to celebrate the **51<sup>st</sup> Annual Chisholm Trail Roundup** scheduled for June 13<sup>th</sup>-15<sup>th</sup> at Lockhart City Park. We invite you to join the fun and excitement by honoring us with your entry into the **Grand Parade** scheduled for the morning of **Saturday, June 15<sup>th</sup>**. For your convenience, we have enclosed an application. To participate in this year's Grand Parade, please return it to us no later than **Friday, June 7<sup>th</sup>**.

The application should include the requested details and a brief script to be read by the parade announcers. Parade lineup information will be provided to you the week of the Parade.

Thank you for including us in your summer schedule. We look forward to seeing you on Saturday, June 15<sup>th</sup>, at the **Chisholm Trail Roundup Grand Parade**, sponsored annually by First Lockhart National Bank.

Sincerely,  
Lockhart Chamber of Commerce & First Lockhart National Bank

**Lockhart Chamber of Commerce, 104 W. Market St., Lockhart, Texas 78644**  
**512-398-2818 • [staff@lockhartchamber.com](mailto:staff@lockhartchamber.com)**

# 51st Annual Chisholm Trail Round-up Grand Parade

**YOUR ENTRY NUMBER IS \_\_\_\_\_**

**ON \_\_\_\_\_ STREET**

## **Guidelines & Information**

**PLEASE inform all members of your parade entry.**

1. All entrants must approach their numbered staging location from South San Jacinto Street via FM 20 West (State Park Road) to facilitate traffic flow.
2. Entrants wishing to be eligible for Judging Awards must be in position at their numbered staging location **no later than 8:30 A.M.** All other entrants should be in position **no later than 9:00 A.M.** Movement from staging locations to Parade Route will be directed by Parade Staff at **9:30 A.M.**
3. Judging Awards are presented before the Parade begins and may be displayed on the entry if desired.
4. To prevent injury to Parade spectators, **it is strictly prohibited for any object (flowers, samples, candy, etc.) to be thrown from a Parade entry.** This safety issue will be strongly enforced.
5. During the Grand Parade, please maintain a safe but consistent distance from the entry before you (2 - 3 car lengths is optimal).
6. The announcer's script is finalized and printed before the day of the Parade. If corrections to your original entry application are required, please contact one of the Chairpersons listed below well in advance of the Parade date. Please be **CONCISE** in your description. Announcer comments may be edited (or possibly omitted) as necessary to maintain proper Parade decorum and pace.
7. The Chisholm Trail Grand Parade begins promptly at **10:00 A.M.**

**PUBLIC CONSUMPTION OF ALCOHOLIC BEVERAGES BY PARADE PARTICIPANTS IS STRICTLY PROHIBITED.**

***JUDGING WILL BEGIN PROMPTLY AT 8:30 A.M.***

***To be eligible, entries must be in place with all participants at 8:30 A.M.***

Parking for horse trailers is available on Center Street in the parking lot of Navarro Elementary School.

**For more information regarding the parade or Chisholm Trail Roundup, please call or stop by our office.**

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**51st ANNUAL CHISHOLM TRAIL ROUNDUP GRAND PARADE  
SATURDAY, JUNE 15<sup>th</sup>, 2024**

\_\_\_\_\_  
Organization or Individual (print clearly) Phone Fax

\_\_\_\_\_  
Contact name Email

\_\_\_\_\_  
Address City Zip code

**TYPE OF ENTRY**

If FLOAT, check the CATEGORY of the sponsor  
(check only one)

Local Commercial \_\_\_\_\_ Non-Profits \_\_\_\_\_ Military Unit \_\_\_\_\_ Youth \_\_\_\_\_

Out of Town Commercial \_\_\_\_\_ Equestrian Unit \_\_\_\_\_ Antique Vehicles \_\_\_\_\_

Organizations/Clubs/Churches \_\_\_\_\_ Visiting Festivals/Fairs/Chambers \_\_\_\_\_

Class Reunion \_\_\_\_\_ Car/Truck Club \_\_\_\_\_ (Limit 8 Please) Other \_\_\_\_\_

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**TOTAL Length of Your Parade Entry including vehicle \_\_\_\_\_ ft.**

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Check here if: \_\_\_\_\_ "on foot" unit Check here if: \_\_\_\_\_ horse unit & \_\_\_\_\_ # of horses

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**BRIEF COMMENTS FOR PARADE ANNOUNCER. INCLUDE PARTICIPANTS' NAMES,  
ENTRY DESCRIPTIONS, FESTIVAL DATES, ETC.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The undersigned agrees to participate in the CHISHOLM TRAIL ROUNDUP GRAND PARADE on Saturday, June 10, 2023, in Lockhart, Texas. We agree to abide by all rules that have been set up by the Chisholm Trail Roundup Committee Rules and to cooperate in every way possible to ensure the success of the parade. The Chisholm Trail Roundup is not liable for any injury or property damage to participants in the parade.

\_\_\_\_\_  
Signature Printed Name Date

**RELEASE, WAIVER, OR LIABILITY  
AND COVENANT NOT TO SUE**

**LOCKHART CHAMBER OF COMMERCE, THE CITY OF LOCKHART**

## CHISHOLM TRAIL ROUNDUP

### PARADE PARTICIPANT:

By acceptance of an invitation to participate in the Chisholm Trail Roundup parade, I accept and assume all risks and responsibilities for any and all claims for property damages and/or personal injury to ourselves, our participants, guests, invites, and/or employees, regardless of the nature or cause of the damage or injury and hereby release the Lockhart Chamber, the City of Lockhart, and the Chisholm Trail Roundup Parade, including those that are known and unknown, foreseen and unforeseen.

I agree to indemnify, defend and hold the Chamber, the City of Lockhart, the Chisholm Trail Roundup, and Volunteers harmless from any claim for property and damage or personal injury in connection with our activities in the Chisholm Trail Roundup parade. I further convent not to commence or prosecute any action, suit, or another proceeding against the Lockhart Chamber, the City of Lockhart, and/or the Chisholm Trail Roundup as a result of any property damage or personal injury received by participating in the Chisholm Trail Roundup Parade.

This document shall be binding upon me, my legal representatives, heirs, successors, and assigns.

The undersigned has read and voluntarily signed this Release, Waiver of Liability, and Covenant Not to Sue and agrees to be bound by its terms.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Organization Name

\_\_\_\_\_  
Date

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